



## 2017 Membership Application

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Title: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Membership Category (select all that apply):**

- |  |  |
|--|--|
| <input type="checkbox"/> Adult Day Care            | <input type="checkbox"/> Hospital                |
| <input type="checkbox"/> Attorney                  | <input type="checkbox"/> Housing                 |
| <input type="checkbox"/> Assisted Living Facility  | <input type="checkbox"/> Independent Living      |
| <input type="checkbox"/> Business Development      | <input type="checkbox"/> Information Services    |
| <input type="checkbox"/> Case/Care Management      | <input type="checkbox"/> Mediation               |
| <input type="checkbox"/> Diagnostic                | <input type="checkbox"/> Newspaper / Publication |
| <input type="checkbox"/> Dialysis                  | <input type="checkbox"/> Non-Profit Organization |
| <input type="checkbox"/> Durable Medical Equipment | <input type="checkbox"/> Nutrition               |
| <input type="checkbox"/> Employment Services       | <input type="checkbox"/> Pharmacy                |
| <input type="checkbox"/> End of Life Planning      | <input type="checkbox"/> Physician               |
| <input type="checkbox"/> Finance/Insurance         | <input type="checkbox"/> Real Estate             |
| <input type="checkbox"/> Guardian                  | <input type="checkbox"/> Skilled Nursing/Rehab   |
| <input type="checkbox"/> Health Education          | <input type="checkbox"/> Therapy Services        |
| <input type="checkbox"/> Holistic                  | <input type="checkbox"/> Transportation          |
| <input type="checkbox"/> Home Health – Medicare    | <input type="checkbox"/> Travel                  |
| <input type="checkbox"/> Home Health – Private     | <input type="checkbox"/> Weight Loss             |
| <input type="checkbox"/> Hospice                   | <input type="checkbox"/> Other (Specify) _____   |

Company Address: \_\_\_\_\_

Company Phone Number: \_\_\_\_\_

Website Address: \_\_\_\_\_

Company Description (50 words or less): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Membership dues are \$35.00 a year. New memberships received after September 30<sup>th</sup> will be considered paid in full for the remainder of the current year and the forthcoming year.

Please make all checks payable to Brevard Association of Human Services (BAHS) and send payment to:

Brevard Association of Human Services (BAHS)  
PO Box 964  
Melbourne, FL 32902

By completing this Membership Application and submitting your payment online, you are certifying that your organization provides health and/or human services in Brevard County, Florida.

If you have any questions regarding membership or your membership application, please contact:  
Kathi Ridner, president  
321-751-6771